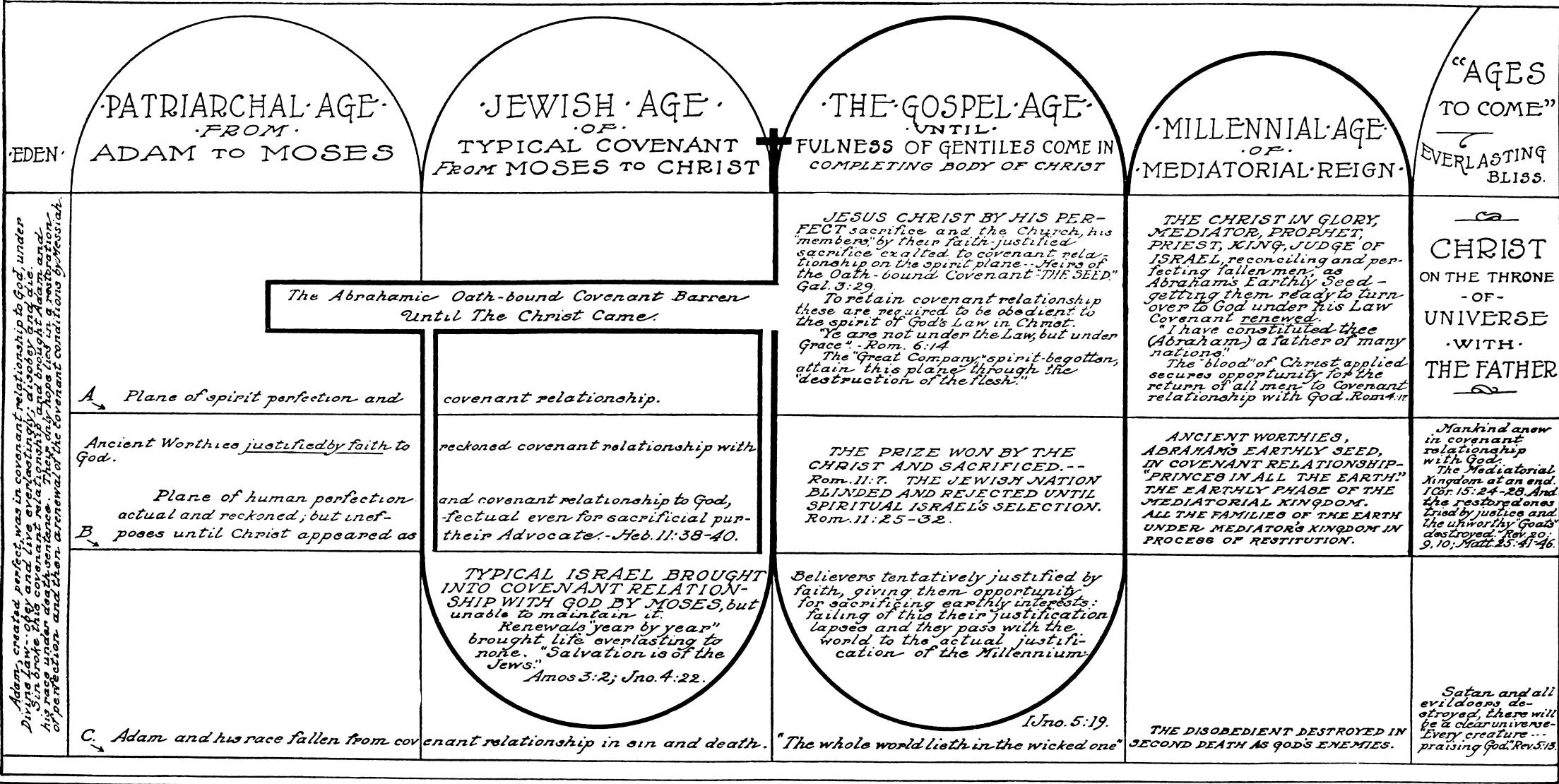


· GOD'S · EVERLASTING · LAW · COVENANT ·

PERFECTION AND OBEDIENCE REWARDED WITH EVERLASTING LIFE.



There is but one divine law, whatever be the form of its statement—Supreme love for God and the same love for a neighbor as for self. To this law angels and men must conform to be in Covenant Relationship with God, enjoying eternal life. The Law Covenant attempted this for Israel during the Jewish age, by its mediatorial work of one Atonement Day renewed “year by year.”

The Antitypical Moses (the Christ Head and body, the “royal priesthood”), by his “better sacrifices,” will succeed in bringing antitypical Israel into Covenant Relationship and life everlasting. The Gospel age is “the acceptable time” for consecrating the priests through sacrificing (Psalm 50:5), and paying to justice the ransom-price laid down at Calvary. The Millennial age will be the time for reconciling the world, symbolizing Moses sprinkling “the people” with the blood of the sacrifices of atonement. The at-ment will not be complete between God and men until the end of the Millennium, when Christ shall deliver over the kingdom to the Father.

The world through Israel's renewed Covenant and better Mediator will begin to receive New Covenant blessings at once under the Mediatorial kingdom, but not until the Millennium is ended will perfected, restored men, be admitted to covenant relationship with God.

The Church, accepted through Christ by faith and consecration, as members of the antitypical Seed of Abraham, are now at one with God through their Bridegroom-Advocate, in Covenant relationship and blessing.—Gal. 3:29.