PERFECTION AND OBEDIENCE REWARDED WITH EVERLASTING LIFE. AGES ·JEWISH · AGE PATRIARCHAL AGE TO COME" TYPICAL COVENANT FULNESS OF GENTILES COME IN SVERLASTING ADAM TO MOSES **EDEN** FROM MOSES TO CHRIST COMPLETING BODY OF CHRIST ·MEDIATORIAL·REIGN BLISS. JESUS CHRIST BY HIS PER-THE CHRIST IN GLORY, FECT sacrifice and the Church, his members, by their faith justified MEDIATOR, PROPHET, PRIEST, KING, JUDGE OF CHRIST sacrifice exalted to covenant rela-tionship on the spirit plane - Heirs of the Oath-bound Covenant "THE SEED" ISRAEL, reconciling and per fecting fallenmen, as Abraham's Earthly Seed -ON THE THRONE Gal. 3:29. The Abrahamic Oath-bound Covenant Barren getting them ready to turn over to God under his Law - OF -To retain covenant relationship these are required to be obedient to the spirit of God's Law in Christ. Until The Christ Came. Covenant renewed. "I have constituted thee (Abraham) a father of many UNIVERSE "Ye are not under the Law, but under Grace" - Rom. 6:14 The "Great Company, "spirit-begotten, attain this plane through the "destruction of the flesh." ·WITH · nations" The blood of Christ applied THE FATHER secures opportunity for the return of all men to Covenant relationship with God Roman ______ A Plane of spirit perfection and covenant relationship. Mankind anow ANCIENT WORTHIES, in covenant relationship with God: The Mediatorial Xingdom at an end. Ancient Worthies justified by faith to reckoned covenant relationship with ABRAHAM'S EARTHLY SEED, THE PRIZE WON BY THE IN COVENANT RELATIONSHIP. CHRIST AND SACRIFICED .--"PRINCES IN ALL THE EARTH". Rom. 11:7. THE JEWISH NATION THE EARTHLY PHASE OF THE I Cor. 15:24-28. And BLINDED AND REJECTED UNTIL Plane of human perfection and covenant relationship to God, the restored ones tried by justice and the unworthy Goats destroyed Rev 20; 9,10; Matt 25:41-46. MEDIATORIAL KINGDOM. SPIRITUAL ISRAEL'S SELECTION. actual and reckoned; but inef--fectual even for sacrificial pur-ALL THE FAMILIES OF THE EARTH Rom.11:25-32. UNDER MEDIATOR'S KINGDOM IN poses until Christ appeared as their Advocate .- Heb. 11:38-40. PROCESS OF RESTITUTION. TYPICAL ISRAEL BROUGHT Believers tentatively justified by INTO COVENANT RELATIONfaith, giving them opportunity for sacrificing earthly interests: failing of this their justification SHIP WITH GOD BY MOSES, but unable to maintain it. Renewals year by year" brought lite everlasting to none. "Salvation is of the Jews." lapses and they pass with the world to the actual justification of the Millennium Amos 3:2; Ino.4:22 Satan and all evildoops destroyed there will be a clearuncensetvery creature praising God Rev.5.13. THE DISOBEDIENT DESTROYED IN C. Adam and his race fallen from covenant relationship in oin and death. The whole world lieth in the wicked one" SECOND DEATH AS GOD'S ENEMIES.

'GOD'S'EVERLASTING'LAW'COVENANT'

There is but one divine law, whatever be the form of its statement—Supreme love for God and the same love for a neighbor as for self. To this law angels and men must conform to be in Covenant Relationship with God, enjoying eternal life. The Law Covenant attempted this for Israel during the Jewish age, by its mediatorial work of one Atonement Day renewed "year by year."

The Antitypical Moses (the Christ Head and body, the "royal priesthood"), by his "better sacrifices," will succeed in bringing antitypical Israel into Covenant Relationship and life everlasting. The Gospel age is "the acceptable time" for consecrating the priests through sacrificing (Psalm 50:5), and paying to justice the ransom-price laid down at Calvary. The Millennial age will be the time for reconciling the world, symbolizing Moses sprinkling "the people" with the blood of the sacrifices of atonement. The at-one-ment will not be complete between God and men until the end of the Millennium, when Christ shall deliver over the kingdom to the Father.

The world through Israel's renewed Covenant and better Mediator will begin to receive New Covenant blessings at once under the Mediatorial kingdom, but not until the Millennium is ended will perfected, restored men, be admitted to covenant relationship with God.

The Church, accepted through Christ by faith and consecration, as members of the antitypical Seed of Abraham, are now at one with God through their Bridegroom-Advocate, in Covenant relationship and blessing.—Gal. 3:29.